

**NOTICE OF REGULAR MEETING AND EXECUTIVE SESSION OF TOWN OF PARKER  
COMMON COUNCIL**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold its regular meeting open to the public at Parker Town Hall at 1314 11<sup>th</sup> Street on Tuesday, July 19, 2022 at 6:00 p.m. As indicated in the agenda, pursuant to A.R.S. § 38-431.03(A)(1),(3), the Parker Common Council may vote to go into executive session in its regular meeting, which will not be open to the public, to discuss certain matters. The agenda for the meeting is as follows:

*Please fill out a "Request to Speak" form if you wish to address the Council at "Call to the Public" on any agenda item*

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AGENDA

TOWN OF PARKER COMMON COUNCIL  
REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS  
1314 11<sup>th</sup> STREET  
TUESDAY, July 19, 2022 6:00 P.M.

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

INVOCATION:

PLEDGE OF ALLEGIANCE:

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

CONSENT AGENDA:

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

***Approve the following:***

- a. Fraternal Order of Eagles 5th Annual Cancer Walk October 22, 2022 **ACTION**
- b. Special Worksession/Regular Council Meeting Minutes of October 19, 2021 **ACTION**
- c. Regular Council Meeting Minutes of January 4, 2022 **ACTION**
- d. Regular Council Meeting Minutes of February 15, 2022 **ACTION**

**REGULAR AGENDA:**

***Discussion and possible action on the following item(s)***

- 1. Discussion and Action to Approve/Deny VFW Grant for La Paz County Special Response Team Equipment Purchase  
Michael Bailey, Chief of Police  
**ACTION**
- 2. Discussion and Action to Approve/Deny Arizona Law Enforcement Accreditation Program Grant Application  
Michael Bailey, Chief of Police  
**ACTION**
- 3. Discussion and Action to Approve/Deny Front Lobby Desk Area Carpet Replacement  
Steve Zielger, Public Works Director  
**ACTION**
- 4. Discussion and Action to Approve/Deny Job Order No. 1 with Phoenix Pumps for the RO Booster Pump Replacement for Parker South  
Steve Zielger, Public Works Director  
**ACTION**
- 5. Discussion and Action to Approve/Deny Job Order No. 2 with Phoenix Pumps for the Distribution Pump B Purchase and Installation  
Steve Zielger, Public Works Director  
**ACTION**
- 6. Discussion and Action to Approve/Deny Agreement with AquaFlow Solutions, Inc. for the Accu-Tab Chlorinator Unit Purchase  
Steve Zielger, Public Works Director  
**ACTION**

7. Discussion and Action to Approve/Deny Program Services Agreement with the Parker Regional Chamber of Commerce and Tourism

Amy Putnam, Interim Town Manager/Town Clerk  
**ACTION**

8. Discussion and Action to Approve/Deny Resolution 13-2022 relating to the support for the La Paz County Supervisors application for Officer Rudd Memorial Highway Marker to the Arizona State Board on Geographic and Historical names.

Amy Putnam, Interim Town Manager/Town Clerk  
**ACTION**

9. Discussion and possible action for the purpose of discussion or consideration of the employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining, or resignation of the Chief of Police, Michael Bailey. The Council may vote to discuss this matter in Executive Session pursuant to A.R.S. § 38-431.03 (A)(1) and (3).

**ACTION**

10. Discussion and possible action for the purpose of discussion or consideration of the employment, assignment, appointment, promotion, demotion, dismissal, salaries, disciplining, or resignation of the Interim Town Manager/Town Clerk, Amy Putnam. The Council may vote to discuss this matter in Executive Session pursuant to A.R.S. § 38-431.03 (A)(1) and (3).

**ACTION**

**COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:**

- \*Chamber of Commerce-CM Savino + Manager Wedemeyer\*
- \* Tourism-CM Hartless \* Joint Venture-VM Hooper + CM Savino\* PAACE-CM Lucas\*
- \*Tribal Committee -Mayor Bonds + CM Savino \*
- \*Parks & Recreation- CM Lucas + VM Hooper\* Senior Center-CM De Leon+ CM Savino \*
- \*Streets & Traffic -VM Hooper + CM Savino\*
- \*Library Board-CM Shontz\* La Paz County Fair Board-Mayor Bonds\*
- \* WACOG-CM De Leon + CM Savino\*
- \*WAEDD- CM Hartless\*
- \*Parker Regional Chamber of Commerce and Tourism, Directors Report\*

**ANNOUNCEMENTS:**

Thursday	July 21, 2022	Parker Regional Chamber of Commerce and Tourism Monthly Business Mixer	5:30 PM @ Parker Community/Senior Center
Wednesday	July 27, 2022	Back to School	7:00 PM @ Parker

		Summer Dance	Community/Senior Center
Tuesday	August 2,2022	Next Regular Council Meeting	6:00 PM

***Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.***

**ADJOURN:**

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).