



# TOWN OF PARKER

## NOTICE OF REGULAR MEETING OF TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold its regular meeting open to the public at Parker Town Hall at 1314 11<sup>th</sup> Street on Tuesday, November 1, 2022 at 6:00 p.m. The agenda for the meeting is as follows:

*Please fill out a "Request to Speak" form if you wish to address the Council at "Call to the Public" on any agenda item*

**MEETINGS CAN NOW BE VIEWED VIRTUALLY ON YOUTUBE**  
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### AGENDA

TOWN OF PARKER COMMON COUNCIL  
REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS  
1314 11<sup>th</sup> STREET  
TUESDAY, November 1, 2022 6:00 P.M.

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

INVOCATION:

PLEDGE OF ALLEGIANCE:

PRESENTATION: Certificate of Appreciation, Mayor Bonds

PROCLAMATION: Alzheimer's and Caregiver Awareness Month, Carol Brown, Program Development and Advocacy Manager, WACOG

PROCLAMATION: National American Indian Heritage Month

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

**CONSENT AGENDA:**

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

***Approve the following:***

- a. Town of Parker Regular Council Meeting Minutes of October 18, 2022

**REGULAR AGENDA:**

***Discussion and possible action on the following item(s)***

- 1. Discussion and Action to Approve/Deny Crack Seal Equipment Rental and Material Purchase from Superior Supply  

Steve Zielger, Public Works Director
  
- 2. Discussion and Action to Approve/Deny Agreement for Development and Grant Writing Services with Good Creations L.L.C.  

Amy Putnam, Town Clerk

**COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:**

- \*Chamber of Commerce and Tourism-CM Hartless\*
- \*Joint Venture-VM Hooper + CM Shontz\* \*PAACE-CM Lucas\*
- \*Tribal Committee -Mayor Bonds + CM Daniels \* \*Parks & Recreation- CM Lucas + VM Hooper\* \*Senior Center-CM De Leon\* \*Streets & Traffic -VM Hooper\* \*Library Board-CM Shontz\* La Paz County Fair Board-Mayor Bonds\*
- \* WACOG-CM De Leon\* WAEDD- CM Hartless\*
- \*Parker Regional Chamber of Commerce and Tourism, Directors Report\*

**ANNOUNCEMENTS:**

Thursday	November 3, 2022	Ribbon Cutting Western Park Playground	10:00 AM @ Western Park
Saturday	November 5, 2022	Parker Regional Chamber of Commerce and Tourism Hawaiian Luau	4:00 PM @ La Paz County Park

Tuesday	November 8, 2022	Parks and Recreation Committee Meeting	4:00 PM
Wednesday	November 9, 2022	AWC Community Expo	11:00 AM - 5:00 PM @ AWC Parker Learning Center
Friday and Saturday	November 11-12, 2022	Friends of the Library Book Sale	10:00 AM - noon @ Parker Public Library
Friday	November 11, 2022	All Town Offices Closed- Veteran's Day	
Saturday	November 12, 2022	Streets and Traffic Committee Annual Veteran's Day Parade	9:00 Traditional Joshua Street Parade Route
Monday	November 14, 2022	Library Advisory Board	5:00 PM
Tuesday	November 15, 2022	Next Regular Council Meeting	6:00 PM

***Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.***

**ADJOURN:**

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).