

Please fill out a "Request to Speak" form if you wish to address the Council at "Call to the Public" on any agenda item

MINUTES

TOWN OF PARKER COMMON COUNCIL
REGULAR COUNCIL MEETING
TOWN COUNCIL CHAMBERS
1314 11th STREET
TUESDAY, September 7, 2021 6:00 P.M.

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE REGULAR MEETING TO ORDER: Mayor Bonds called the meeting to order at 6:00 PM

ROLL CALL OF COUNCIL: Mayor Bonds, Vice Mayor Hooper, Council Member Savino, Council Member De Leon, Council Member Shontz, Absent Council Member Lucas and Council Member Hartless,

Staff Present: Town Manager Lori Wedemyer, Town Clerk Amy Putnam, Community Development Director Nora Yackley, Public Works Director Steve Ziegler, Lieutenant Jonny Ferris, Library Manager Tracy McConnell, Chief of Police Michael Bailey, Senior Center Driver Leo Bejarano

Others Present: Lois Moore, Dusty Wooddell, John Gutekunst, Deanna Beaver, Melissa Newton, Mike Kelly, Denise Cribbs, Jo Andress and Josh Philipps

INVOCATION: Given by Leo Bejarano

PLEDGE OF ALLEGIANCE: Given by all in attendance

PROCLAMATION: WACOG Falls Prevention Awareness Month, Carol Brown

Mayor Bonds introduces Carol Brown from WACOG and reads the Proclamation

PROCLAMATION: Constitution Week, Havasu Chapter Daughters of the American Revolution

Mayor Bonds introduces all of the representatives from the Lake Havasu Chapter of the D.A.R.. The proclamation is read.

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

There was no Call to the Public presented to the clerk.

CONSENT AGENDA:

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

Approve the following:

- a. Public Hearing/Special Meeting/Regular Council Meeting Minutes of July 6, 2021 (Absent Council Member Hartless, Absent Council Member Lucas, Absent Mayor Bonds)

MOTION: To approve Public Hearing/Special Meeting/Regular Council Meeting Minutes of July 6, 2021
BY: CM Shontz
SECOND: CM De Leon
VOTE: With Mayor Bonds, Council Member Hartless and Council Member Lucas abstaining and all others in favor, the motion passed;

- b. Parker Regional Chamber Of Commerce And Tourism And Best In The Desert Request Street Closures For Thursday And Friday, November 4-5, 2021 For The Bluewater Desert Challenge, Downtown Experience, Tech And Contingency From 6:00 pm Until 6:00 pm (*See Maps*)

MOTION: To approve Parker Regional Chamber Of Commerce And Tourism And Best In The Desert Request Street Closures For Thursday And Friday, November 4-5, 2021 For The Bluewater Desert Challenge, Downtown Experience, Tech And Contingency From 6:00 pm Until 6:00 pm
BY: CM Shontz
SECOND: VM Hooper
VOTE: With all others in favor, the motion passed;

- c. Colorado River Regional Crisis Services Street Festival Request Street Closure For Thursday October 14, 2021 8:00 am Until 10:00 pm Joshua Street From 11th To 14th

MOTION: To approve Colorado River Regional Crisis Services Street Festival Request Street Closure For Thursday October 14, 2021 8:00 am Until 10:00 pm Joshua Street From 11th To 14th
BY: CM De Leon
SECOND: CM Savino
VOTE: With all others in favor, the motion passed;

- d. Crit Indian Days Parade Requests A Street Closure For October 2, 2021 7:30 am Until 12:00 pm, Traditional Parade Route.

MOTION: To approve Crit Indian Days Parade Requests A Street Closure For October 2, 2021 7:30 am Until 12:00 pm, Traditional Parade Route.
BY: CM Savino
SECOND: VM Hooper
VOTE: With all others in favor, the motion passed

REGULAR AGENDA:

Discussion and possible action on the following item(s)

1. Discussion and Action to Approve/Deny 2022 Ford Transit Connect Purchase
Steve Ziegler, Director of Public Works

Public Works director Steve Ziegler respectfully requests the Mayor and Council to authorize staff to purchase a 2022 Transit Connect van from Parker Motor Company for \$25,794.62 using their state contract pricing reference number #0 4421N. The current vehicle that is being used is a 1994 F150 extra cab truck with 111,411 miles on it is currently 27 years old and has far exceeded its service life and needs to be replaced with a vehicle that was more reliable and economical. The front end suspension needs to be replaced, the rear axle needs to be replaced, it needs a new AC system and the engine leaks oil. Steve notes the usefulness of the new connect van which is much more usable for the custodians. This was a budget item. There are no questions or comments on this item.

2. Discussion and Action to Approve/Deny Spirit of Blue Grant
Johnny Ferris, Lieutenant Parker Police Department

The Parker Police Department is seeking Council approval to submit a Spirit of the Blue Grant proposal on behalf of the La Paz County Regional Special Response Team for a ballistic shield, gas grenades, flashbang and 40 mm projectiles. Since joining the SRT Parker PD has taken part in 11 missions. During that time they have used multiple flashbangs, gas grenades and 40 mm projectiles. The sheriff's office has ordered more, however, we can never have enough. We currently only have one available rifle rated ballistic shield. Adding another one would be extremely beneficial. The total estimated cost would be \$4,850. There are no questions or comments on this item.

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

- *Chamber of Commerce-CM Savino + Manager Wedemeyer*
- * Tourism-CM Hartless * Joint Venture-VM Hooper + CM Savino* PAACE-CM Lucas*
- *Tribal Committee -Mayor Bonds + CM Savino *
- *Parks & Recreation- CM Lucas + VM Hooper* Senior Center-CM De Leon+ CM Savino *
- *Streets & Traffic -VM Hooper + CM Savino*
- *Library Board-CM Shontz* La Paz County Fair Board-Mayor Bonds*
- * WACOG-CM De Leon + CM Savino*
- *WAEDD- CM Hartless*

Mayor Bonds notes Council and the Town Manager attended the annual League of Cities and Towns Conference and it was a good week.

Vice Mayor Hooper attended the joint venture meeting. He notes they spoke about new tribal housing and updates to the water treatment plant.

ANNOUNCEMENTS:

Saturday	September 11, 2021	9/11 Memorial Exhibit @ Parker Public Library	10:00 AM
Monday	September 13, 2021	Parks and Recreation Committee Meeting	4:00 PM
Monday	September 13, 2021	Library Advisory Board	5:15 PM
Wednesday	September 15, 2021	Joint Venture	10:00 AM
Thursday	September 16, 2021	Parker Regional Chamber of Commerce monthly Business Mixer @ Elks	5:30 PM
Tuesday	September 21, 2011	Next Regular Council Meeting	6:00 PM

Unless so noted, all meetings are held in the Council Chambers located at 1314 11th Street.

ADJOURN: Mayor Bonds adjourned the meeting at 6:31 PM

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).

Approve

Karen Bonds, Mayor

ZOOM MEETING INFORMATION

REGULAR COUNCIL MEETING
September 7, 2021 6:00 PM Arizona

Join the Zoom Meeting from your computer with the address below. Follow the instructions on the Zoom website.
(Available for Audio and Video)

<https://us02web.zoom.us/j/88279297622?pwd=WmpBdVMwchczSDhjV2tqb3RIWGFUUT09>

Meeting ID: 882 7929 7622
Passcode: 820793

Or

Dial one the numbers below. If one is busy, try the next. Once you're connected follow the prompts.

346-248-7799
669-900-6833
253-215-8782
312-626-6799
646-558-8656
301-715-8592

Meeting ID: 882 7929 7622
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