

## NOTICE OF REGULAR MEETING OF TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold a Regular Meeting, open to the public, at Parker Town Hall at 1314 11th Street on September 5, 2023, at 6:00 p.m. Doors open to Council Chambers at 5:30 pm for public seating. The public may be asked to temporarily relocate if an executive session occurs. The public will be invited back into Council Chambers when the Council returns from executive session.

The agenda for the meeting is as follows:

**MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE**  
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AGENDA  
TOWN OF PARKER COMMON COUNCIL  
REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS  
1314 11<sup>th</sup> STREET  
TUESDAY, September 5, 2023, 6:00 P.M.

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

INVOCATION: Brie McRae, River Church

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3 minutes**.

CHAMBER DIRECTORS REPORT: Melissa Newton

CONSENT AGENDA:

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be a separate discussion of these items if a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.
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***Approve the following:***

- a. Adoption of Chapters 26, 31, 33, 34, and 35 of the new Parker Police Department Policy and Procedures Handbook
- b. Adoption of Chapters 42, 43, 44, 45, 46, 52, and 53 of the new Parker Police Department Policy and Procedures Handbook

- c. Special Event Application October 1, 2023, Autumn Gathering 4:00 PM to 7:00 PM Pop Harvey Park (no street closure requested)
- d. Special Event Application October 7, 2023, 49th Annual Indian Days Parade 9:00 AM to 11:30 AM Traditional Joshua Street Parade Route
- e. Special Event Application October 14, 2023, Annual Parker Fire Association Block Party 8:00 AM to 12:00 AM Street Closure on Kofa Ave between Arizona and 14th Street.
- f. Special Event Application Colorado River Crisis Services 3rd Annual Autumn Awareness Street Festival October 27, 2022, from 12:00 PM to 10:00 PM Street closure on Joshua between Arizona and 14th Street

**REGULAR AGENDA:**

***Discussion and possible action on the following item(s)***

- 1. Discussion and Action to Approve/Deny Purchase of Accu-Tab Power Pro Chlorinator from Aquaflow Solutions for Well 6 and 8 for \$119,320.04  
Steve Ziegler, Public Works Director
- 2. Discussion and Action to Approve/Deny Parker Police Department Tenant Improvement Invitation for Bids  
Steve Ziegler, Public Works Director
- 3. Discussion and Action to Approve/Deny Agreement with Sunland Asphalt for Street repairs to Joshua and Kofa from 16th Street to 18th Street for \$1,219,141.19 Using the 1-GPA Cooperative Contract #22-15P-04  
Steve Ziegler, Public Works Director
- 4. Discussion and Action to Approve/Deny Parker Public Library Logo Update  
Fenix Markel, Interim Library Manager
- 5. Discussion and Action to Approve/Deny Parker Public Library Grant Repayment to the Arizona Library Association and the Arizona State Library in the Total Amount of \$96,141.24  
Fenix Markel, Interim Library Manager
- 6. Discussion and Action to Approve/Deny Intergovernmental Agreement Between the Colorado River Indian Tribes, La Paz County, and The Town of Parker regarding Law Enforcement Jurisdiction  
Michael Bailey, Chief of Police
- 7. Discussion and Action to Approve/Deny First Amendment to the Cooperative Purchasing Agreement Between the Town and Pride Outfitting for the outfitting of police vehicles  
Michael Bailey, Chief of Police
- 8. Discussion and Action to Approve/Deny Adoption of the Town of Parker Personnel Rules and Regulations  
Edward Dickie, Town Manager
- 9. Discussion and Action to Approve/Deny Resolution 14-2023 Establishing Purchasing Amounts

Edward Dickie, Town Manager

10. Discussion and Action to Approve/Deny Chamber of Commerce Services Agreement  
Edward Dickie, Town Manager

11. Discussion and Action to Approve/Deny Payment to Lake Havasu City for Amicus Brief Services in the amount of \$3,127.50 for Mohave County v. BOR  
Edward Dickie, Town Manager

12. Discussion and Action to Approve/Deny Resolution 12-2023 Establishing Guidelines for Public Comments on Town Social Media Sites  
Amy Putnam, Town Clerk

**COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:**

\*Chamber of Commerce and Tourism- Mayor Hartless + CM DeLeon\*  
\*Joint Venture-CM Hooper + CM Shontz\* \*Tribal Committee -Mayor Hartless + CM Daniels\* \*Parks & Recreation- VM Lucas + CM Daniels\* \*Senior Center-CM De Leon + CM Shontz\* \*Streets & Traffic -CM Hooper + CM Wooddell\* \*Library Board-CM Shontz + CM Wooddell\* \* WACOG- Mayor Hartless + CM Daniels\*

**ANNOUNCEMENTS:**

Sunday	September 10, 2023	Parker Community Center Grandparents Day Pancake Breakfast	8:00 AM - 11:00 AM
Monday	September 11, 2023	Friends of the Library Book Sale	9:00 AM - 11:00 AM @ Parker Public Library
Monday	September 11, 2023	Library Advisory Board	5:15 PM
Tuesday	September 12, 2023	Parks and Recreation	4:00 PM
Monday	September 18, 2023	Parker Community Center Advisory Board	5:15 PM
Tuesday	September 19, 2023	Next Regular Council Meeting	6:00 PM

***Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.***

**ADJOURN:**

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible  
The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).