



TOWN OF PARKER

NOTICE OF REGULAR MEETING OF TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold a Regular Meeting, open to the public, at Parker Town Hall at 1314 11th Street on August 1, 2023 at 6:00 pm. Doors open to Council Chambers at 5:30 pm for public seating. The public may be asked to temporarily relocate if an executive session occurs. The public will be invited back into Council Chambers when the Council returns from executive session.

The agenda for the meeting is as follows:

MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE
<https://www.youtube.com/channel/UCekK-cuOakxBeit3W1QIq>
Subscribe to our Youtube channel for easy access

AGENDA

TOWN OF PARKER COMMON COUNCIL
REGULAR COUNCIL MEETING
TOWN COUNCIL CHAMBERS
1314 11th STREET
TUESDAY, August 1, 2023 6:00 P.M.

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

INVOCATION: Pastor Louie Marsh, River Church

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

CHAMBER DIRECTORS REPORT: Melissa Newton

CONSENT AGENDA:

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

Approve the following:

- a. Town of Parker Regular Meeting Minutes of June 20, 2023
- b. Special event application for Parker Eagles Annual Cancer Walk. October 14, 2023 (no street closure requested)

REGULAR AGENDA:

Discussion and possible action on the following item(s)

- 1. Discussion and Action to Approve/Deny Gary Sinise Grant Application for \$76,000.00
Michael Bailey, Chief of Police
- 2. Discussion and Action to Approve/Deny Gary 100 Club Grant Application for \$34,816.80
Michael Bailey, Chief of Police
- 3. Discussion and Action to Approve/Deny Chamber of Commerce Services Agreement
Edward Dickie, Town Manager
- 4. Discussion and Action to Approve/Deny Chamber of Commerce Services Agreement
For Expo Funding in the amount of \$14,306.72
Edward Dickie, Town Manager
- 5. Discussion and Action to Approve/Deny Adoption of the Town of Parker Personnel Rules
and Regulations
Edward Dickie, Town Manager
- 6. Discussion and Action to Approve/Deny Resolution 12-2023 Establishing Guidelines for
Public Comments on Town Social Media Sites
Amy Putnam, Town Clerk

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

Chamber of Commerce and Tourism- Mayor Hartless + CM DeLeon
 Joint Venture-CM Hooper + CM Shontz *Tribal Committee -Mayor Hartless + CM Daniels* *Parks & Recreation- VM Lucas + CM Daniels* *Senior Center-CM De Leon + CM Shontz* *Streets & Traffic -CM Hooper + CM Wooddell* *Library Board-CM Shontz + CM Wooddell* * WACOG- Mayor Hartless + CM Daniels*

ANNOUNCEMENTS:

Monday	August 8, 2023	Friend of the Library Book Sale	9:00 AM @ Parker Public Library
Tuesday	August 8, 2023	Parks and Recreation	4:00 PM
Monday	August 14, 2023	Library Advisory Board	5:15 PM

Tuesday	August 15, 2023	Next Regular Council Meeting	6:00 PM
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Unless so noted, all meetings are held in the Council Chambers located at 1314 11th Street.

ADJOURN:

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible. The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to A.R.S. § 38-431.03(a)(3).