



# TOWN OF PARKER

## NOTICE OF REGULAR MEETING OF TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold a Regular Meeting, open to the public, at Parker Town Hall at 1314 11th Street on July 18, 2023 at 6:00 pm. Doors open to Council Chambers at 5:30 pm for public seating. The public may be asked to temporarily relocate if an executive session occurs. The public will be invited back into Council Chambers when the Council returns from executive session.

The agenda for the meeting is as follows:

**MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE**  
**<https://www.youtube.com/channel/UCekK-cuOakxBeit3W1Qlg>**  
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### AGENDA

TOWN OF PARKER COMMON COUNCIL  
REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS  
1314 11<sup>th</sup> STREET  
TUESDAY, JULY 18, 2023 6:00 P.M.

**MAYOR'S ANNOUNCEMENT:** Please silence or mute your electronic devices during the Council Meetings

**CALL THE REGULAR MEETING TO ORDER:**

**ROLL CALL OF COUNCIL:**

**PLEDGE OF ALLEGIANCE:**

**INVOCATION:** Brie McRae

**PRESENTATION:** Swearing in of New Officer, Judge Kubacki

**CALL TO THE PUBLIC:**

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

**CHAMBER DIRECTORS REPORT:** Melissa Newton

**CONSENT AGENDA:**

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

***Approve the following:***

- a. Adoption of Chapters 21-23 and Chapter 25 of the proposed Parker Police Department Policy and Procedures Handbook

**REGULAR AGENDA:**

***Discussion and possible action on the following item(s)***

1. Discussion and Action to Approve/Deny Grant Application to Water Infrastructure Finance Authority (WIFA) for Aaron Hill Field Artificial Turf, Water Meter Replacement and Library Xeriscape Projects  
Steve Ziegler, Public Works Director
2. Discussion and Action to Approve/Deny Spirit of the Blue Grant Application for \$2,200.00 for 13 Individual Medical Pouches  
Lieutenant Jonny Ferris, Parker Police Department
3. Discussion and Action to Approve/Deny Spirit of the Blue Grant Application on behalf of the La Paz County Regional Special Response Team for \$3,700.00 for Ballistic Shield, Gas Grenade, Flash Bangs and 40mm Projectiles  
Lieutenant Jonny Ferris, Parker Police Department
4. Discussion and Action to Approve/Deny Funding Agreement with River Cities United Way for \$5,000.00 to Support Congregate and Home Delivered Meals  
Lee Ann Anderson, PCC Director/TOP CHOP Director
5. Discussion and Action to Approve/Deny SFY 2024 WACOG Initial Contract for \$383,223.00  
Lee Ann Anderson, PCC Director/TOP CHOP Director
6. Discussion and Action to Approve/Deny Agreement with Aptegy for Website and Social Media Hosting  
Amy Putnam, Town Clerk
7. Discussion and Action to Approve/Deny Creation and Funding for Human Resources /Grant Administrator Position  
Edward Dickie, Town Manager

**COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:**

\*Chamber of Commerce and Tourism- Mayor Hartless + CM DeLeon\*  
\*Joint Venture-CM Hooper + CM Shontz\* \*Tribal Committee -Mayor Hartless + CM Daniels\* \*Parks & Recreation- VM Lucas + CM Daniels\* \*Senior Center-CM De Leon + CM Shontz\* \*Streets & Traffic -CM Hooper + CM Wooddell\* \*Library Board-CM Shontz + CM Wooddell\* \* WACOG- Mayor Hartless + CM Daniels\*

**ANNOUNCEMENTS:**

Wednesday	July 19, 2023	Joint Venture	10:00 AM
Thursday	July 20, 2023	Parker Regional Chamber of Commerce and Tourism Monthly Business Mixer hosted by Parker Community Center	5:30 PM @ 1115 12th Street
Sunday	July 23, 2023	Parks and Recreation Annual Back to School Bash	6:00 PM @ Pop Harvey Park
Monday	July 31, 2023	Friends of the Library Book Sale	9:00 AM @ Parker Public Library
Tuesday	August 1, 2023	Next Regular Council Meeting	6:00 PM

***Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.***

**ADJOURN:**

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).