



# TOWN OF PARKER

## NOTICE OF REGULAR MEETING OF TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold a Regular Meeting, open to the public, at Parker Town Hall at 1314 11th Street on May 2, 2023 at 6:00 p.m. Doors open to Council Chambers at 5:30pm for public seating. The public may be asked to temporarily relocate if an executive session occurs. The public will be invited back into Council Chambers when the Council returns from executive session.

The agenda for the meeting is as follows:

**MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE**  
**<https://www.youtube.com/channel/UCekK-cuOakxBeilt3W1lQlg>**  
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AGENDA  
TOWN OF PARKER COMMON COUNCIL  
REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS  
1314 11<sup>th</sup> STREET  
TUESDAY, May 2, 2023 6:00 P.M.

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

INVOCATION: Pastor Jose Garcia

PROCLAMATION: Youth Day

PRESENTATION: Certificate of Appreciation, Jennifer Aspa, Parks and Recreation Chair

PRESENTATION: Recognition Award, Lieutenant Jonny Ferris

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

CHAMBER DIRECTORS REPORT: Melissa Newton

**CONSENT AGENDA:**

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

***Approve the following:***

- a. Regular Council Meeting Minutes of August 2, 2022
- b. Regular Council Meeting Minutes of March 7, 2023
- c. Adoption of Chapters 1, 2, 3, 11, 12, 15, 16, and 17 of the new Parker Police Department Policy and Procedures Handbook
- d. Special Event Application for the 4th Annual Parker High School Graduation Parade. See attached map and road closure list
- e. Special Event Application Blake Primary School Community Helpers Fair. See attached map

**REGULAR AGENDA:**

***Discussion and possible action on the following item(s)***

- 1. Discussion and Action to Approve/Deny Parker Police Department Grant Submission to the IDA for the Purchase of a Small Unmanned Aerial Vehicle (drone) in the Amount of \$15,000.00

Michael Bailey, Chief of Police

- 2. Discussion and Action to Approve/Deny MOU between Town of Parker Community Senior Center and AmeriCorps Senior Programs

Lee Ann Anderson, Senior Center/TOP CHOP Director

- 3. Discussion and Action to Approve/Deny Parker Community Senior Center Logo and Name Update

Lee Ann Anderson, Senior Center/TOP CHOP Director

**COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:**

\*Chamber of Commerce and Tourism- Mayor Hartless + CM DeLeon\*

\*Joint Venture-CM Hooper + CM Shontz\* \*Tribal Committee -Mayor Hartless + CM Daniels\* \*Parks & Recreation- VM Lucas + CM Daniels\* \*Senior Center-CM De Leon + CM Shontz\* \*Streets & Traffic -CM Hooper + CM Wooddell\* \*Library Board-CM Shontz + CM Wooddell\* \* WACOG- Mayor Hartless + CM Daniels\*

**ANNOUNCEMENTS:**

Monday	May 8, 2023	Library Advisory Board	5:15 PM
Tuesday	May 9, 2023	Parks and Recreation Committee Meeting	4:00 PM
Tuesday	May 16, 2023	Next Regular Council Meeting	6:00 PM

***Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.***

**ADJOURN:**

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).