

**NOTICE OF SPECIAL MEETING AND EXECUTIVE SESSION OF TOWN OF PARKER
COMMON COUNCIL**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold a Special Meeting, open to the public, at Parker Town Hall at 1314 11th Street on March 30, 2023 at 2:00 p.m. As indicated on the agenda, pursuant to A.R.S. § 38-431.03(A)(1)(3) and (4), the Parker Common Council may vote to go into executive session in its special meeting, which will not be open to the public, to discuss certain matters. The agenda for the meeting is as follows:

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MINUTES

**TOWN OF PARKER COMMON COUNCIL
SPECIAL COUNCIL MEETING
TOWN COUNCIL CHAMBERS
1314 11th STREET
Thursday March 30, 2023, 2022 2:00 P.M.**

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE MEETING TO ORDER: Mayor Hartless called the meeting to order at 2:00 PM

ROLL CALL OF COUNCIL: Mayor Hartless, Vice Mayor Lucas, Council Member Shontz, Council Member De Leon, Council Member Wooddell, Council Member Daniels, Council Member Hooper

Staff: Interim Town Manager Charlie Cassens, Town Clerk Amy Putnam, Community Development Director Nora Yackley, Debra Stapleton SGR

PLEDGE OF ALLEGIANCE: Led by Mayor Hartless

REGULAR AGENDA:


Discussion and possible action on the following item(s)

1. Interview and Consideration of Applicants for Town Manager. The Council may vote to discuss this matter in Executive Session pursuant to A.R.S. §38-431.03 (A)(1), (3) and (4).

There was no action taken on this item

ADJOURN: Mayor Hartless adjourned the meeting at 4:48 PM

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible
The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).

 Approve

Randy Hartless, Mayor