



# TOWN OF PARKER

## NOTICE OF REGULAR MEETING OF TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold a Regular Meeting, open to the public, at Parker Town Hall at 1314 11th Street on March 7, 2023 at 6:00 p.m. As indicated on the agenda, pursuant to A.R.S. § 38-431.03(A)(3)(4), the Parker Common Council may vote to go into executive session in its regular meeting, which will not be open to the public, to discuss certain matters.

The agenda for the meeting is as follows:

*Please fill out a "Request to Speak" form if you wish to address the Council at "Call to the Public" on any agenda item*

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## AGENDA

TOWN OF PARKER COMMON COUNCIL  
REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS  
1314 11<sup>th</sup> STREET  
TUESDAY, March 7, 2023 6:00 P.M.

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

CHAMBER DIRECTORS REPORT: Melissa Newton

**CONSENT AGENDA:**

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

***Approve the following:***

- a. Regular Council Meeting Minutes of February 21, 2023
- b. 2023 Annual Easter Eggstravaganza Special Event Permit and Street Closure April 8, 2023 8:00 AM to 3:00 PM see attached map
- c. Special Event Application from Miguel Baldenaegro for 80th Birthday Block Party on April 1, 2023 2:00 PM to 12:00 AM see attached map
- d. Special Event Application from Fraternal Order of Eagles for the 1st Annual 1 mile Diabetes Research Center Walk on March 25, 2023 8:00 AM to 9:30 AM (no street closure requested)

**REGULAR AGENDA:**

***Discussion and possible action on the following item(s)***

- 1. Public Hearing Docket PZ 2023-01, 02, 03 APN 311-23-040, 041, 042 request for applicants Randy & Tami Merrit, for a change in zoning from C-2 (Commercial Zoning) to L-1 (Light Industrial Zoning District) for the purpose of constructing a building to operate a boat related business and allowance for assembling of parts.
- 2. Discussion and Action to Approve/Deny Ordinance 01-2023 Rezoning of Property Generally Located At 1012 & 1016 Fiesta Avenue And 600 11th Street, Parker, Arizona, as Set Forth in File Number Pz01-2023-01, 02 &03, From C2 Commercial Zoning District To I-2 General Industrial Zoning District  
Nora Yackley, Community Development Director
- 3. Discussion and Action to Approve/Deny Agreement with Seabury Fritz for Phase II Construction Plans for the New Police Department Facility  
Steve Ziegler, Public Works Director
- 4. Discussion and Action to Approve/Deny Application for 100 Club of Arizona for a Safety Stipend Grant  
Lieutenant Jonny Ferris, Parker Police Department
- 5. Discussion and Action to Approve/Deny Application for Arizona Governor's Office of Highway Safety Grant Funding Application for DUI Enforcement and Child Restraint Seats  
Chief Michael Bailey, Parker Police Department
- 6. Discussion and Action to Approve/Deny Submission of the Participation Form to Rubris for the National Opioid Settlement  
Christina Estes-Werther, Town Attorney
- 7. Discussion and Action concerning the Cemetery and Municipal Park. The Council may vote to discuss this matter in Executive Session pursuant to A.R.S. § 38-431.03 (A)(3)(4)

for legal advice on liability issues and possible instruction to the Town Attorney regarding the leases.

Charlie Cassens, Interim Town Manager

**COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:**

\*Chamber of Commerce and Tourism- Mayor Hartless + CM DeLeon\*  
 \*Joint Venture-CM Hooper + CM Shontz\* \*Tribal Committee -Mayor Hartless + CM Daniels\* \*Parks & Recreation- VM Lucas + CM Daniels\* \*Senior Center-CM De Leon + CM Shontz\* \*Streets & Traffic -CM Hooper + CM Wooddell\* \*Library Board-CM Shontz + CM Wooddell\* \* WACOG- Mayor Hartless + CM Daniels\*

**ANNOUNCEMENTS:**

Thursday-Saturday	March 9-11, 2023	La Paz County Fair	
Monday	March 13, 2023	Library Advisory Board	5:00 PM
Tuesday	March 14, 2023	Parks and Recreation	4:00 PM
Wednesday	March 14, 2023	Joint Venture Board	10:00 AM
Thursday	March 16, 2023	Parker Area Chamber of Commerce and Tourism Monthly Business Mixer	5:30 PM @ Pirates Den
Monday	March 20, 2023	Senior Center Advisory Board	5:15 PM
Tuesday	March 21, 2023	Next Regular Council Meeting	6:00 PM

***Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.***

**ADJOURN:**

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible  
 The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).